

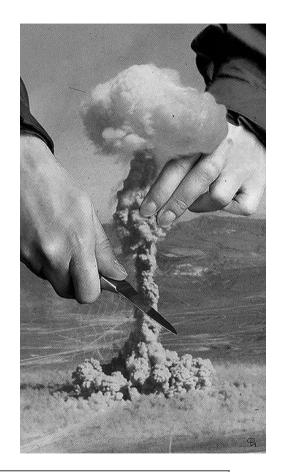
We're back. Just in time for the end of winter (can we really still call it winter with this warm weather???). Hè, life doesn't stand still. This edition is in pocket format again after positive feedback from our readers. Who knows, we might keep doing these halve editions or maybe the next one will be a full size one. Who knows, we don't, not yet anyway. What we do know is that the previous period was an eventful period. Miserable wars that keeps on going, giant protests under the most authoritarian regimes, far out conspiracy theories that keep appearing on the streets and massive protests from farmers – unfortunately reactionary in nature- to name a few.

Another year has passed with many beautiful moments and where much shit has stayed the same. One more thing unchanged is our hate for this world and our de-

sire for freedom. We hope that the pieces written here contribute a little bit to the realization of this desire. Some mental oil on the fire of freedom. So start flipping through the pages of this edition and read a collection of thoughts, insights, doubts and frustrated plea's.

Among these pieces one on climate change and a proposal on how to start thinking about it. Some thoughts about the farmers protests from our trusted reporter Boy Zonderman, with a proposal for the future. Also some scary discoveries from comrades from Hamburg and about how we could respond to this kind of repression.

A piece from a region East of us that reflects on the internet and how anarchists can position themselves in relation to that world, with



some thoughts from RUMOER on this reflection. Next to that an article on the ever present repression, momentarily intensified again by the Italian state against anarchists – only because they refuse to be silenced. But off course also news from around the world to end this issue with some inspiration.

See you in the next edition! Or hopefully we will meet each other sooner dancing on the burning ruins of this world, dancing like fireflies, raccoon's and harlequins warming ourselves on each other and on the idea of a free and social world.

XXX RUMOER

PS We do like to spread this zine for free, not just by mail or in social spaces, but also on the streets and events. This does cost money...

If you can, please support by donating all your savings:

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A COMING END,
... ON TO THE BEGINNING

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Storms that can flood cities, too many pandemics to count, previously frozen landscapes that are now on fire. floods. cities under water. Ok, ok, a little bit of an exaggerated opening but you understand the stage we are trying to set. We all know that climate change will have far reaching consequences and that these are unstoppable. On top of that we all know how we got to this point, civilization/industrial society/capitalism-the destruction of all that lives for the furthering of profit and power.

In the past decades the question of climate groups was how to stop it, what could be done against it. And among the even more reformist groups, they spoke more about mediation of the negative effects of climate change that were an unfortunate but unavoidable part of industrial "progress".

And even now some people still believe the effects of climate change can be steered in a less negative direction. But the sad truth is that we have passed this point. It cannot be stopped. Especially because our

society (with the current way of living by the rich countries; continuous expansion and resource hunger) isn't going to be dissolved. The only countermeasure will be violence, how else can you stop a global economic and political system totally entwined with every aspect of life. Lobbying, campaigning and asking nicely simply won't work. Sabotage and direct action have the highest chance to make a change.

But even if climate change could be stopped and if there was a way to continue this society in a climate neutral manner, why in god's name would you want that? We aren't holding our breath for a for green capitalism. a CO2-neutral normality or energy efficient exploitation. That doesn't mean that we don't care about hunger, poverty and death as a direct consequence of climate change. We only want to emphasize that today, as well as in the past, there has been an erroneous focus on climate change. The activities surrounding climate in this country are stuck in the level of activism, we would like to see that this transforms into broader struggle.

However the climate is a good starting point for the realization that attack against this system is necessary. It's clear that this system kills and demands to be destroved. Corporations aided by governments destroy the whole world and make loads of money in the process. This has developed to such a degree that whole island communities are disappearing into the ocean, that there is a mass extinction of everything wild and all this while the large polluters, with full knowledge of what they are doing, continue unhindered.

But as soon as this realization dawns and the anger that drives it to action has risen, it is channeled by politicians (established or aspiring ones) into symbolic actions. A sit-in blockade of a motorway, gluing oneself to a painting or letting the air out of tires is fun but it still rests on the reasoning off persuasion. Although the blockade of private jets on Schiphol did give us a chuckle. But these actions remain publicity stunts as part of a campaign to influence public opinion and politicians. The idea behind this is that politicians and corporations really have to start acting before it's too late. But like we said before, this isn't happening. Why would they? Exploitation of the planet makes more money. And the actions taken remain largely symbolic because even though many people are angry they have too much to loose and would prefer to see the status quo (and therefore their comfortable position) mostly maintained. But if climate change is unstoppable and everything is lost - why write a text about it? Because we think it's an important topic to talk about, just not in the way it's being talked about now. Equally important is that we don't want to quietly go down. We don't want the anger to change into apathy when people continue driving SUV's or when a sit-in isn't listened to. We don't want everybody that is angry to numb their mind with endless amounts of empty entertainment or get lost in hopelessness. What we want to propose is to approach the subject from a different angle, one that we will discuss below. So don't expect any new solutions for the problems we face or that we will face in the future, but points talked about before (especially for those that read this publication more often). These points are and remain important in the struggle against the destroyers and polluters of everything on this planet.

Shortly put, what we propose is to leave aside questions of "how to mobilize the masses" or "how do we live a more green life as individuals". An approach much more valuable to us is to put the blame where it belongs, stop negotiating, increase our strengths and go on the attack!

Attack. A point that we will keep repeating. Especially

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because in the Netherlands there is a lack of it's structural presence in daily life. We will keep repeating it so it doesn't disappear from the collective conscience. And because it is very important for a person's feeling of freedom and strength. The moments of running away from burning objects, that time the streets got opened

up brick by brick during a riot, when we cycled past a graffiti we'd made, or recently when fences were thrown in front of the police vans to hinder the people arrested from being taken away. These moments that are a break with the normal, a disturbance in the landscape, these are moments that make

us smile. Moments that give us strength and let us realize there is a choice. Even though the climate is going to hell, we don't have to sit and wait quietly until it arrives. We can express our anger to those who deserve it. And in that way let us feel free and inspire others. Because not everything is prescribed and framed, more can be determined than we think.

If we pay close attention we can see where the weaknesses in the system expose themselves. Due to the internal pressure on the system increasing, the flow of capitalism disrupting itself by that same functioning of

> nuous expansion and profit maximalization be driven to the max. There is a constant and the production the available resourfits from scarcity but also encounters problems because of it.

It drives the system to expand itself across the world causing it to become thinly stretched. A small hitch and processes can come to a standstill, electricity grids getting overloaded, production chains that stop working... The controlling eyes of the state can't reach everywhere and because everything is connected it only takes a

the system. The conticause processes to drive to get the maximum from employees capacity, but also from ces. The system prosmall part to be disabled to create an effect in multiple places.

These kind of chain effects (feedback effects) are also in place when it comes to climate change. Climate change is predominantly caused by the emittance of greenhouse gases, mostly CO2 and methane, by the energy and transport industry and agricultural sector. The continues cutting of forests and mining of rare minerals for smartphones and car batteries are causing the effect to be exacerbated. The production and transport of food, cooling in warehouses and in our homes - everything is part of the same chain. For every facet of this system fossil fuel is a necessity. So called "green alternatives" are very much a part of these chains as well.

In France there are plans to create the largest European lithium mine, needed for the production of car batteries for electric cars. In other countries these destructive mines have been in operation for much longer. The resources needed for the "electrical revolution" need to come from somewhere... And that these kind of destructive projects are taking place in Western-Europe indicates how desperate they are. We will repeat it ones more, everything is connected in this system. That's why green energy or techno fixes are pointless and that's why to want the existent to be destroyed is

the only thing that makes sense. Furthermore the investments in green energy aren't meant to save the planet but to maintain the status quo, continue business as usual when the oil runs out. And while raw materials are getting scarcer and governments are resorting to 'good old fashioned' land grabbing (like in the Antarctic where there is a territorial dispute due to the raw materials becoming more accessible as a result of melting ice) we are told that we need to trust the system and just take shorter showers. Don't be fooled.

The rich are preparing themselves (no matter how hard they deny climate change or downplay it). They're buying land in areas where the effects are felt the least and build bunkers to survive the unrest. Governments are closing the national net of digital control and are testing others measures of social control to attempt to pacify unrest in the present and learn to oppress it effectively for the future. But causing dejection is also what the state and the system of money and power want just give up, you can't do anything, you are small, we are big. But we wouldn't be anarchists if we wouldn't stubbornly raise our heads and look around finding our strengths and their vulnerabilities.

In summary, climate change is real and has far reaching consequences that are unstoppable. The people that contribute to this change the most are also the

ones that contest the reality and spread propaganda in opposition; thereby profiting. So we must approach the situation like it is: hopeless. Not let ourselves be blinded by green alternatives, institutional solutions, techno-messiahs or sink into apathy. Let's see the world for what it is and not plan towards a great revolution.

In the here and now, do what is needed to live according to what we believe. It's important to not wait for solutions from above but take a direct approach. Look around at the changes that we see and attack all that oppress us. And this doesn't mean that it's time to urge politicians to take action or convince people of green investments. Because the climate might be unsalvageable, our freedom isn't. Opportunities to create beautiful moments can still be found.

We can realize this by finding weaknesses in the system and attack these links. Look at Russia where the railway is attacked by small stings, this has large consequences. We can learn from that and continue to develop and expand our methods. In that way we can give our anger an outlet, take revenge on those that make this world the rotten mess it is now and at the same time find joy and freedom in the moments we fight back.

And remember when this winter it gets cold due to high energy bills, a cop station on fire warms the nights and our hearts.



The repressive measures against anarchists seem to deepen and extend as states of emergency, war, crisis, cost of living and digital colonization need to establish an unobstructed path. They are shaping a future increasingly defined and dictated by precarity and obedience. The intransigence of anarchist ideas. their unwillingness to reform a world of misery, their incapacity to negotiate with authority and their unwavering desire for a world free from exploitation, hierarchy and dependance is clearly the target of those who thrive on such misery. When faced with the state's increasingly vindictive and disproportionate repressive blows, anyone carrying a free world in their hearts and an active practice to see it come to life, is under attack. To fight against the normalization and smooth transition into a reality where anarchists, their ideas and practices are even more silenced, stigmatized and suppressed becomes a question of making sure our proposals for life without authority can still find oxygen to exist and to spread. It regards all of us.

On May 5, 2022, anarchist Alfredo was placed under the 41bis prison regime in the Bancali prison in Sardinia, Italy. Arrested in 2012 for the kneecapping of Italy's leading nuclear company's CEO (an action claimed by FAI/FRI nucleus Olga), Alfredo received a 10-year sentence. During the fast track trial, Alfredo claimed responsibility for the attack, declaring that the horrors of the Fukushima nuclear plant meltdown had precipitated the urgency to act against the deadly atomic infrastructure and the people that embodied it. While still incarcerated, in 2016, Operation Scripta Manet saw Alfredo accused of subversive association with terrorist intent and multiple attacks. The court of first instance sentenced Alfredo and comrade Anna Beniamino to 20 years.

In July 2022, the Supreme Court of Turin re-qualified the charges for the explosive attack from 2006 on the carabinieri barracks in Fossano: Alfredo and Anna's charges were changed into 'political massacre,' which automatically carries a life sentence. The nature of this

charge – unprecedentedly accusing someone of massacre in the absence of anyone injured or dead –, the comrade's continuous and fierce contributions to anarchist debates and publications, and the classification of FAI as a terrorist organization and Alfredo as its leader, are the elements that permitted the then Minister of Justice Catarbia to sign off on the unprecedented application of the 41bis regime against an anarchist.

application of the regime was extended to include also terrorist and subversive organizations. Contrary to the version of the State, which claims that this regime is in place only to cut off communication, 41bis is a punitive and torturous unit.

"I think it is essential to show solidarity, with all necessary means, to comrades affected by repression. To avoid showing open solidarity with them, for fear that repression will extend, would be to enter the game of Justice, to accept its logic. A logic that would make us retreat further and further, until we abandon, or almost abandon, imprisoned revolutionaries."

Ivan in his letter from September 25, 2022

41bis is a hard prison regime created to cut off any communication with the outside world and to annihilate the prisoner physically and psychologically through extreme sensory deprivation. The Italian courts began implementing it in the nineties, during the height of their war against the mafia. This unit was conceived to isolate mafia bosses and to prevent them from continuing to give orders to the outside. From 2002 however, the

The daily conditions include: an individual cell of 1,5 x 2 meters that is completely deprived of anything non-essential (for instance there is even a limit in the amount of clothes, 9 pieces, and the amount of books, 4, only available from the prison library); windows are above sight level, and often, such as for Alfredo, the cells are underground; prisoners can access 1 hour of air time alone in a small yard with walls all around and a fen-

with walls all around and a fence above. The inmates can have one visit a month of an hour in a room under video and audio surveillance, exclusively with family members, divided by plexiglass. If the family cannot make it to the visit, a ten minute phone call is allowed, which the family member has to make from a police station. Sociality with other prisoners, one hour a day, is limited to a fixed group of four

prisoners decided by the prison administration. All court proceedings are done through video conference. This regime is applied for 4 years at a time, with no limit. In fact, the only way to "prove" that one has cut ties with their organization, and thus be allowed out of this regime, is to collaborate with justice.

As of November 2021, there are 749 prisoners kept in 41 bis, spread out over 12 prisons of the Italian peninsula.

On December 19, 2022, the Surveillance court of Rome, which was re-examining Alfredo's appeal against the application of the 41bis regime, rejected the instance.

Alfredo continues his hunger strike since October until, in one way or another, he will leave 41bis, as he himself expressed in a declaration during his last court hearing, on December 5, 2022:

I will only say a few lines. Before disappearing into the oblivion of the 41 bis regime for good let me say a few things and then I'll keep quiet forever. The judiciary of the Italian republic decided that I, too subversive, should no longer have the chance to see the stars, freedom. Buried for good with life imprisonment without the possibility of parole, which I have no doubt you will give me on the absurd charge of having committed a "political massacre" for two demonstrative attacks in the middle

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of the night, in deserted places, that were not intended to and could not have injured or killed anyone and in fact did not injure or kill anyone.

Not satisfied, as well as a life sentence without the possibility of parole, given that I continued writing and collaborating with the anarchist press from the prison, it was decided to clamp my mouth forever with the medieval gag 41 bis, condemning me to an endless limbo awaiting death. I will not stand for it and I will not surrender, and will continue my hunger strike for the abolition of 41bis and life sentence without the possibility of parole until my last breath to let the world know about these two repressive abominations in this country.

There are 750 of us in this regime and I am also fighting for that. By my side my anarchist and revolutionary brothers and sisters. I am accustomed to the censorship and smoke screens of the media, whose sole aim is to monstrify any radical and revolutionary opponent.

Abolition of the 41 bis regime.

Abolition of life sentence without the possibility of parole.

Solidarity to all the anarchist, communist and revolutionary prisoners in the world.

Always for anarchy.

Alfredo Cospito

SOLIDARITY WITHIN PRISONS

Alfredo's hunger strike was joined in solidarity by three other comrades. From the Prison of Terni, on Oct. 25 Juan Sorroche started his hunger strike in solidarity with Alfredo and all prisoners of social war around the world; Ivan, from France, began his hunger strike on Oct. 27, while Anna, incarcerated at Rebibbia prison in Rome, started her hunger strike on Nov. 7. The anarchist comrades, after over a month of hunger strike, interrupted the strike. However, on December 22, 2022 Ivan started again a hunger strike in solidarity with Alfredo.

SOLIDARITY ON THE OUTSIDE

This hunger strike was accompanied immediately and fiercely by a large international and informal mobilization, which saw the expression of all anarchist methods of solidarity, from posters, texts and events, to combative demonstrations, incendiary attacks, occupations, sabotages. For more information actforfree.noblogs. org and the news section in this Rumoer.

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From the turbulent life of your raging reporter Boy Zonderman. While taking a shit, our sympathetic environmental hero who loves Mother Earth so much thinks of a few smart ideas to save the world from the farmers and prevent its downfall. Or at least he notices what's going wrong.

The complaining farmers have shit (or nitrogen?) in their eyes, last summer everything was on fire, unfortunately not police stations or datacentres, but forests and dunes. Everything was bone dry, and meanwhile they were still holding on to their filthy traditions, from using toxics to locking up and slaughtering endless amounts of animals for human consumption. And 2023 does not seem to be going in a much better direction.

Who thinks it makes sense to support a bunch of spoiled farmers? Their so called struggle, financed by banks and conservative lobbies; the smartest farmers already cashed their exit-subsidies (millions) and left the country.

And yes, please, think again if you are eating animal products. With your big words about freedom. Animals in cages, captured for your filthy needs. Drinking milk, and of course eating meat, goes against all the beauty of this world and what it could be.

The consumption of animal products is, except for those ruffians who dare to lock up and kill the animals themselves, a big cause for nasty technological scale up in cattle- and agriculture. You subsidize billionaires who love to destroy nature with their chemical junk, dispersing shit on the land – billionaires who have been

provided for by the establishment for years already. The farmer-lobby, and also the so-called protests, have been financed by the big livestock companies since forever (for example importers of Brazilian jungle-soya) and the biggest farmer companies. I heard that 1 out of 6 farmers is a billionaire here.

The rich are our oldest enemies (or was it the repressors of the state?).

But eating meat is not just bad for your anarcho-karma. A turkey farmer in the east of the country with his 25.000 turkeys produces more nitrogen then all car-drivers together saved with driving more slowly on the highways (as the speed limit went down from 130 to 100km an hour).

It is a convenient fairy tale from the crying farmers to say that people here are dependent on them for their daily food: 60% of the meat they 'produce' is being sold to other countries. Just like the biggest part of the peppers of the farmer in the Westland (region in NL) who by himself produces enough peppers for this whole crappy country (no joke). That 'we' would have no food without the farmers, is nonsense. But without the conservative farmers, nature would be doing a dance of joy. The worms and bees would organize a "punk pogo half liters of beer all night long" party.

The rhetoric of the farmers is nationalist trash, and when will these idiots on the viaducts where farmer-supporters were protesting realize who the real enemies are? The rich, and those with power – among them plenty of farmers. The workers and farmers from the time of the Russian revolution, as a part of a social revolutionary struggle, are long gone. This is more a time of hooded youth and immigrant workers. And then the biggest question for you is, and maybe a new year's resolution, to come up with a reasonable answer to all of this. Hereby I start a vote for setting a strategy for an anarchist response to both the green reformists with their oat-milk cappuccinos and to the right-wing lunatics on wooden shoes.

Voting is possible on all our social media channels:

- A giant capture the flag of all the dutch flags that were put up by the farmers throughout the
- Big time collectivizing polluting companies to make nice living spaces of it
- All van Moof bikes (electric yuppie bikes) and threatening tractors on a big bonfire

RMR: This is a text from Zündlappen, anarchist publication in the German language. After the text follows some of our thoughts about this topic.

WIN THE INTENIET OF CHAPT MIDERINE INVERSE TO MINIOUSE AND WITH WEIGHT WITH ETHER IN A STRUCTURE IN

To varying degrees and from different points of view, we have participated in anarchist debates that have taken place on the Internet in recent years, observing them and relating our experiences through this kind of discussion. In the process, the question of meaning arose again and again for us, because contrary to the often much more fruitful discussions that we have face to face, Internet exchanges can hardly be expected to produce tensions, affinities, as well as enmities the latter

perhaps already in the form of a very outlandish social media gossip, that these discussions would somehow further one's own analysis, or that they would at least be fun. And although the Internet is said to bring people from all over the world into exchange with each other. it is striking and who is really surprised? - that the few relationships that ultimately found their beginnings mediated by the Internet could just as easily have been initiated in the real world, because they had already run into each other here and there without realizing it.

At the same time, however, we can note that in the depths of the Internet, often in those depths that few of us has ever penetrated, one or the other exciting discussions seem to take place, even for those less progressive stiffs among us who are fundamentally hostile to technology, which revolve around the same or very similar topics that also occupy us. What is interesting is that these discussions often take place in complete ignorance of each other. Sometimes translations of texts that were translated years or decades ago but can hardly be found anywhere except in the very real anarchist archives emerge on the Internet, sometimes even translations of texts that are still actively distribu-

ted in print emerge. But even if the tendency outlined here, namely that the Internet and the discussions taking place on it are mainly ignorant of the discussions outside of it, which seems to me to be quite dominant, there is conversely also an ignorance of what is pu-

blished and discussed on the Internet all the livelong day and what will never reach the printing presses except for the isolated printouts of those weirdos who consult the Internet but do not read texts on screens. In short, there are two worlds. One in which people meet face to face, in which newspapers, brochures and

books pass from hand to hand, in which posters are pasted and graffiti is painted, in which people insult each other, and in which and one should not underestimate this aspect - you must look your counterpart in the eye, just as you can make use of other means of communication instead of words or in addition to them. And a world in which texts, images and videos reach their readers and viewers primarily algorithmically, in which

everything is always potentially available at the same time and therefore the impression quickly arises that you know everything, one in which many things are expressed in memes and slogans, in which actions exist only in the form of their image, in which there are in-

sults, but people do not have to look each other in the eye, nor do they have the opportunity to express their emotions through more solid arguments. A world that may once have been a mirror of the other, but which has now developed a life of its own, has separated itself from its material substrate in many ways, and in which there

is nevertheless lively discussion even of anarchist positions. Although there have been many attempts to blur the boundaries that separate one world from the other, and some projects have certainly had some success in doing so, discussions increasingly remain within their respective spheres. This may be out of convenience or because there is more separating us than might sometimes appear. Whether there may have been, are or will

be moments of departure from a debate on the Internet that lead to something real, is certainly not something we can judge conclusively from our point of view, but we have considerable doubts about it.

At the same time, the recent past has undoubtedly confirmed what has always been certain somewhere: using the Internet to spread ideas opens up many new possibilities for the various forms of repression. Because everyone, not least regardless of their own location, can indiscriminately access what is published there, from the anarchist to the pig, from the leftist to the rightwing enemy, from the journalist to the amateur detective, from the undercover to the social justice warrior, and all of this without even having to muster the courage to set foot over the threshold of one of those rooms in which one encounters genuine anarchists. The texts published on the Internet can also be analyzed, classified, evaluated and subsequently defamed, persecuted, (apparently) assigned to distinct milieus and people, etc. much more easily, while at the same time the inhibition thresholds seem to decrease to voice groundless accusations or even denunciation in the form of (only supposedly informed) speculations or information gained from the gossip of certain subcultures, which is still increasing on the Internet, or these inhibition thresholds never existed with all the people reached on the

Internet to begin with. But even if these clearly negative aspects of the shift of anarchist discussion to the net certainly play a role, if we have lost interest, these considerations will not be pursued here any further.

In any case, we have considerable doubts that the cybernetic network can be used for our goals, namely to intensify the struggle against domination and, in doing so, to establish relationships that strengthen us in this and allow us to catch each other in those moments when our own strength leaves us. Yes, even to the development of our analyses the discussions of the Internet have contributed little in all these years. It is not our world that flickers through the fiber optic cables and we therefore have little interest in letting our ideas degenerate into a dull flicker at the end of the line. And yet: Reality is ... digital? Cybernetic? No, not yet. We still meet real people and not just robots and drones when we distribute our ideas as newspapers and flyers on the streets of the cities, some people still look up from their smartphones when we paste up posters and pause for a moment to read what is written there, and we still do not conduct discussions exclusively in the circle of the few remaining anti technology holdouts. But if we want to remain realistic, it is also true that many poten-

Text continues on page 20 >



Via Indymedia Lille

An anarchist companion, Ivan, was arrested in the Paris region on June 11, 2022. He is suspected of several car arsons: cars with diplomatic plates, cars of the rich, of Enedis, and of others. We consider the arson and sabotage of cars, cell towers, electricity pylons and corporate targets as a strategy of the rate targets as a strategy of the international anarchist struggle

vulnerable. Some targets seem unreachable, yet all their tentacles are Achilles' heels. If a company's headquarters is difficult to access, we can torch one of its many cars, its branches and its power supply. We find joy in severing these tentacles, alone or in groups, with or without claims, with the means at hand or with more sophisticated techniques. The omnipresence of our enemies makes them





tial companions no longer even notice what takes place beyond the cybernetic network, while we ourselves not that we want to change anything about it - only ever learn about their discussions there from the stories of those who enthusiastically scour the Internet in the (desperate) search for other anarchists.

So if today, as in the future, we will not completely avoid the Internet, it is only because we hope to find a companion or two in this technological minefield or to be found by them. But for us it is unmistakably clear: anarchy remains something real, anarchy cannot be digitalized and certainly not virtualized.

That's why the Zündlappen, with the exception of this issue, is only available in print. Passed from hand to hand, from comrade to comrade, and sometimes perhaps even via the mailman. However, we will also publish individual articles on a blog, if we think that they fit into the discussions that we track down in the depths of the cybernetic network. Because who knows, sometimes some of the greatest tensions towards revolt arise from the unexpected ...

RMR: We can relate a lot to this text and we are happy to be able to print it here (...or let it appear on the other end of the fiber-optic cable onto your screen). We also

strongly prefer publications that exists on paper. Even if its just because maybe one day there are no 'free' possibilities to communicate online, or maybe there will be no internet at all (everything is possible). It will be nice to then still know how to work with paper and ink, far away from signal- and telegramgroups. There are a few points on which we have different considerations. We choose to spread RUMOER not just in the places we know, but also in different spots on the streets. Due to logistical limits this is only done in a couple of regions. Emails with orders from other regions always make us happy, and make the mirrorreality connect with the paper reality, as these orders reach us trough email. And like this, we have been able to make new friends, we have been able to start new conversations. We feel, just like Zündlappen, the need to be outside our own spaces.

We write, think, discuss and write some more, as we are against the volatile aspect of the internet – our ideas can't just go up into thin air, they need to be discussed and analyzed over and over. We like to find friends to do this together with. Even so in contradiction to this we reach out to the mirror-reality, to make new and real contact. We think its attractive to make contact outside of our trusted, sometimes sleepy anarcho-bubbles.

bution of technological aspects in moments of uprising. We do not want to immediately exclude the people and developments on this matter. The loss of anonymity and with that safety is always near, but some human beings seem to be able to use this fast means of communication in a nice manner when it comes down to making the live of the riot cops difficult... But still though, many things that happen online now could be done on paper or via word of mouth. It may even be absolutely necessary, as mentioned before, when (infra)structures are temporary or long-term not functioning, when certain apps are blocked or the electricity network is not supplying power. We hope to have enough friends who still know what to do, and count on you then on paper and IRL;-)

We didn't hear Zündlappen comment about the contri-

From the Counter-Surveillance Resource Center.

In Germany, the state is obliged to officially notify the people concerned that they have been "placed under surveillance" (i.e., in German, "put under observation" with wiretaps, tails, surveillance cameras in front of homes...). But this is just when no immediate follow-up has been given to the latter, and if the investigators wish to be able to use the evidence collected in subsequent legal proceedings. This is what has just happened to three anarchists from Hamburg.

In November 2021, three anarchists from Hamburg were notified that they had been put under surveillance by the Hamburg State Security Services of the Regional Criminal Police Office for two different periods of time. These measures are a continuation of the so-called "park bench" procedure (See Rumoer NR 2). It is likely that the authorities classify these people as "threats".

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Apart from the two time periods – a few months in the winter of 2020/2021 and two weeks at the end of the summer of 2021 - the notification also contained the file references and information about these measures. According to this paper, it involved "long-term surveillance" and "data processing by technical means", and only "outside the home". Access to the documents in the file was then requested - this request was answered by police officer Rönck. She is already known for the so-called "park bench" proceedings as a member of the State Security Department of the Hamburg Regional Criminal Police Office, where, according to a heading, she is in charge of "Operational Threat Management". The measures were risk prevention measures in the sense of the Police Data Processing Act (PolDVG).

The police are theoretically (and therefore legally) obliged to inform the people concerned within one year after the end of these measures - unless a court allows the postponement of the notification after 12 months or

the measures have led to an investigation procedure. Or when the police simply want to sweep the information under the rug - in this case they do not inform, and the information cannot (theoretically) be used officially. But you can't expect them to respect their own laws, which wouldn't be reassuring either.

We cannot trust the information contained in such notifications any more than we can trust the information we find in the court documents we have access to - especially since this is information that the cops ultimately give voluntarily and therefore only that which they are willing to give. It must be assumed that neither the time and means nor the extent of the data collected (surveil-



lance reports, etc.) are actually complete or correct. In one of the files we have, for example, there was not a single page of surveillance records - so it would be rather naive to assume that the cops simply dropped a judicially authorized measure. In our opinion, one should proceed in an equally cautious way with the documents obtained in this way. We think that one could seriously question whether this kind of police work should really be read in its entirety. What do we expect from reading the results of such disgusting intrusions into our lives? What place do we want to give to information that the cops have assembled for us? What do we look at, what do we voluntarily leave out, in order to deny these things their intended "audience"?

Obviously, information can be gleaned from most of the files about how the authorities are proceeding against us and thus probably against others, and this knowledge is important to convey. At the same time, of course, they only pass on what they want to pass on. How then to deal with this big gap, because it can be very disgusting to read such texts about one's own life, to see what is their view of our life, and what it can do to us, but at the same time it is important to pass on the information that can be derived precisely from these collections? In any case, these are moments stolen against the will of the individuals and interpreted by

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cops, and which in reality only exist between the people who have lived and shared them together.

In what follows, we want to try to give access to the information we have. Not only because we believe that this information can be useful – but also to experiment with a collective way of dealing with the turmoil of such attacks and intrusions. Time and time again we see in the files that the cops and intelligence services are essentially concerned with screening and cataloging our relationships and endeavoring to construct potential threats from them. The information about this can be seen as an attempt to intimidate us and eventually criminalize our relationships – it is another reason for us to maintain and intensify dangerous friendships, and to spit in the face of domination.

The documents we have before us consist on the one hand of applications for "processing of surveillance data" (§20 PolDVG) and "processing of data through covert use of technical means" (§21 PolDVG) by officers of the Regional Criminal Police [RUMOER: Some sentences of the original text are left out as they were just about the legal procedures and less important for our context]...

As the main reasons for the surveillance, specific dates, events and occasions stand out and crystallize,

for which the cops seem to expect criminal acts from people like us. If in the 'park bench' case it was the anniversary of the G20 summit, in the papers we have in front of us it is occasions like the beginning of trials. evictions, the automobile industry summit in Munich (IAA), the fire in the cell of the French anarchist Boris - even December 13 (1312) is mentioned as a day with "irritating effect". Further on, they compile a whole mass of appendices referred to in the requests – in particular, previously known contents of investigation files from past proceedings, indictments, court decisions, but also intelligence findings based, for example, on the analysis of data media seized in the course of police investigations. On the whole, as is common in such files, many things are redacted. Especially passages that do not refer to the people concerned or allusions to third parties. Naturally under the pretext of "data protection" - cynically after having intruded into the lives of all concerned without their knowledge and having snooped behind their backs.

As we have said, a large part of the work is tracing travels and relationships. In our case, it became clear that a so-called "sighting search" has been going on for some years now via the Schengen Information System (SIS II) and that other information, for example about events in other European countries, was also passed on

to the German cops. In practice, such a sighting search via SIS II often leads to cops abroad having to fill out an information sheet containing things like the purpose and duration of the trip, noting the accompanying people and the vehicles used, a procedure that affects many

people and that we hear about regular-ly.

What is surprising is that we are quite sure that the plane tickets we booked appear at the Federal Criminal Police Office, but they are

not in the file. We don't know if this data doesn't automatically reach the regional criminal police office, if they didn't ask for them or if they simply didn't arrive in the files, we think that any of these are possible.

The surveillance reports then occupy a much smaller part of the file material. These are partly surveillance reports and partly video files. It is clear from the latter that cameras were installed in front of the homes of the persons concerned in order to be able to trace their comings and goings. In this case, it is clearly not a question of "live surveillance" with the aim of preventing crimes, but of researching daily life and surroundings.



The cameras were most likely placed in vehicles; the angle of one of the photos suggests, for example, that the rear view camera of a parked vehicle was possibly converted to monitor the

entrance area. The number of documented tailings in the city is unusually small and is limited to completely banal incidents. It must be assumed that there are gaps. Probably some of the surveillance were carried out on bicycle, but we could not glean more precise information from the report about the number of cops and vehicles etc. involved, only that pictures were taken on the way and probably with a high resolution camera.

The information we are given and especially the information we are not given is obviously open to a huge margin of interpretation.

We strongly advise to handle all this with great caution. Speculations, suppositions, abrupt theses do more harm than good. The cops and other authorities watch us live and struggle – they observe us and collect data wherever they can, or where we let them. This is nothing new. The classification as a "threat" is not a legal category but a bottomless drawer for investigative services. The actions that are taken seem to remain the same. Neither in the requests nor in the files does this concept come up once.

We also propose to develop a capacity for action against such attacks and intrusions – we would much rather deal with this kind of measures offensively and collectively than with the alternative of dealing with all this mess ourselves. It is important that we inform each other about insights into the procedures of the investigative services – even if this information is incomplete and to be taken with caution. It's important that we don't understand and confront repression as an individual problem – it's not just an attack on particular people characterized by certain fanciful conceptions of cops, but on all those who cultivate rebellious relationships

and projects. And it's important that repression doesn't make us lose our heads, that we develop a conscious and clear way to do something about it. We don't want to be defined by the repression against us – this also means that we don't want to be forced into the role of supposed experts. And one way to do this is precisely that other comrades in struggle who are facing repression also share their experiences and processes, and that we develop a collective way of dealing with this kind of thing.

Just as we will not be intimidated, we also do not want to become numb and hardened in the face of repression. Let's continue to share, listen to each other and be there for each other. We think it is important to have a clear position: we consider the surveillance of our lives and those of our comrades, friends, family, neighbors... as attacks! It is clear to us that this is a consequence of the prevailing conditions and our struggles against them. And yet they remain doing ugly things and bring intrusions into our lives that scare us and should make us reflect on our ideas and decisions.

Their aim is to put a stop to social and revolutionary struggles.

They will not succeed!

RUMOER makes a random selection of news. Some news is shortened by us [...], you can find the full articles in the mentioned source.

LAST SUMMER

Amsterdam – Police takes action at a demonstration in the north of the city

(via: sources)

According to neighbors the police attacked the demonstration for anarchy of about 100 people randomly. The police though says that this people destroyed property 'some of the people were unreasonable, they were putting up stickers and writing graffiti' the cops say. "also they were carrying a banner that said ACAB."

Dublin, Ireland - Statement about action against cops in Dublin Pride

(via: antisocialmedia)

On the 25th June, while Gardai were marching in the Dublin Pride Parade and being celebrated by corporate and liberal gays, we decided to ruin their party. Companies and cops have no place in Pride. Large parts of our community still face attacks from cops on a daily basis. They are complicit, if not the key player, in our oppression, yet are invited to march in a parade that is rooted in a struggle against them. Have you forgotten about Stonewall? We have not. That is why, on the 25th June, we welcomed them with smoke bombs and flares. Led by sex workers and accomplices, this action was carried out as a retaliation against the violence they perpetrate against our community. [...]

None of this has been reported in the media. There has been a concerted effort by Gardai to suppress any coverage of actions taken against them, both during Pride and elsewhere. The media show smiling guards cosying up to politicians and the head honchos of Dublin Pride. We are shown friendly faces and rainbow coloured merriment to distract us from the harm they cause our community. This action should not be silenced, it should not be erased. Gardai marching in Pride

is not progress. Cops have no place in our liberation. ACAB.

Next time it will be stone walls again, brick by brick. Some Angry Cunts



Sri Lanka - protests and burning down homes of politicians

(via several sources)

Protesters in Sri Lanka defied tear gas, water cannon and a state of emergency to storm the prime minister's office. Other demonstrators at one point broke into state television studios, as the political and economic crisis appeared to be moving towards a climax. The anger came to a boil earlier this month when tens of thousands of people hit the streets in Colombo. Protesters burned down the homes of a number of politicians.



Atlanta forest, United States - Beavers gnaw down 40 ft of wooden surveillance pole

(via scenes.noblogs.org)

...We noticed that police escorted a white work truck with boom lift affiliated with The City of Atlanta to install a very large & approximate 40 foot wooden pole on Key Road near the prison ruins in south Atlanta yesterday, for what appeared to be a high altitude surveillance tower...

Us beavers just so happen to LOVE a good hardwood pole, & will surely gnaw down more if you bring them! Thanks for the snack APD!

We saved some leftovers for you on the side of the road in what also appears to be a mounting pile of broken surveillance cameras...

In Solidarity with Forest defenders holding it down in the South Atlanta Forest.

The Beaver Gang

Mongolie, Dundgovi - Sabotage of a mining-organization

The water supply and the electricity supply of a mining company got sabotaged. This happened prior to the visit of a group of engineers and safety agents; they want to research the possibilities of mining for uranium. Uranium mines cause big problems for life in the surroundings, for example by water wells that dry out.

Hambacher Forest, Germany – 7 Hunting towers destroyed

(via actforfree.noblogs.org)

Last full moon night we wanted to piss off the fucking hunters.

So we attacked hunting towers. 5 of them got totally destroyed and 2 that were made of metal just partially. We didn't make photos because we hate technology. SOLIDARITY WITH THE NON HUMANS RESISTING **HUMAN OPPRESSION** SOLIDARITY WITH THE PEOPLE OF NORA FOREST **RESISTING THE EVICTION** SOLIDARITY WITH THE ANARCHISTS. NIHILISTS AND ANTI-SPECIESIST IN JAIL

Lebanon - Series of 'bankrobberies'

(via random media)

People have been going to the banks to demand their savings. On some days this month there have been up to five robberies per day. People have not been able to withdraw money from the banks and took up arms to go and take it. The public would help them out and cheer for them. The country has more than 75 percent of the people living in absolute poverty. Covid and the ammonium nitrate explosion in Beirut have made everything worse – it made 300.000 people homeless.

Loenen, Netherlands - Cell tower on fire by the A50 (via sources)

A cell tower by the A50 highway near Loenen has been on fire last night. The fire was noticed by a passing car.

The fire was on about 15 meters high. Its the 2nd time in a year that the tower is on fire. The cops think that both times it was set on fire. The tower got severely damaged.



Undercover cops started arresting people for several reasons: putting up stickers, public use of drugs, and a clown saving: 'hev. colleagues'. At one of the arrests the cops met resistance and they were attacked with pushing, pulling, hitting and cans of beer. An undercover cop van was blocked by people and pallets, also the air was let out of the tires.



OCTOBER

Amsterdam - confrontation with the cops during ADEV

(via sources)

On a streetrave against gentrification things escalated.

Iran - Uprising troughout the country after police murder

(via sources)

On September 13th, 22 year old Jina Mahsa Amini was arrested in Tehran for not abiding by laws relating to dress. In the days since these details were revealed publicly, mass demonstrations have broken out across Iran decrying Mahsa's murder at the hands of the police. The flames of the uprising have set 29 out of 31 provinces of Iran on fire. The protests are still going. The police cars are being flipped. The police stations were scaled and burned down. Many people lost their live through brutal police violence. Even though the internet was massively disturbed by the state, the uprising continues.

Duitsland – Sabotage train cables

On Saturday morning the train-traffic in North-Germa-

ny was stuck for hours, after the essential cables for

radio-communication were cut. Also the glass-fibre ca-

bles were damaged, so the back-up system also col-

(via random media)

lapsed.



Alphen aan den Rijn, Netherlands – Escape attempt from prison with sheets

(via random media)

In Alphen aan den Rijn an attempt to escape from prison was done in an old-fashioned manner: a big rope from knotted bed sheets hung from the prison roof to the outside wall. How the prisoner got so many sheets is unclear. The prisoner trying to escape also removed the window and bars from his window. Unfortunately

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he got caught within the walls of the prison and put in isolation.

Amsterdam, Netherlands - a night full of unrest in Osdorp

(via random media)

The riot cops started acting at 22.15 in Osdorp. It happened after youth were causing unrest for many hours with heavy fireworks and causing damages.

NOVEMBER

Carasco, Italy - Responsibility claim for the arson attack against MARR vehicles and warehouse in solidarity with Alfredo Cospito, Anna Beniamino, Juan Sorroche, Ivan Alocco, Toby Shone, Giannis Michailidis and the 11 Turkish revolutionaries on hunger strike

(via actforfreedom.noblogs.org - lanemesi.noblogs.org)

Dinner is served, tonight flambé.

On Saturday, November 26, a slightly overcooked dinner was served. We set fire to a dozen vehicles, the warehouse and the ventilation system of Marr in Carasco [near Chiavari, in Liguria], a company that profits

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from the distribution of food in state prisons. That night it was its managers who swallowed a bitter pill. With this gesture we want to send all our solidarity to Alfredo currently on hunger strike to the bitter end because of his detention under the 41 bis regime. [see other article in this RUMOERI

Probably, given their very nature as servants, their inability to act without being commanded by a superior, it is impossible for guards and men of state to understand, but against us 41 bis will have no effect. We don't need puppeteers from within directing our actions, and if they think that by burying our comrade alive they can stop our tensions, they are sadly mistaken. It will only unleash more anger and solidarity.

We will not stop until Alfredo is out of 41 bis.

Solidarity with Anna, Juan, Ivan and Toby, fighting from inside with him, solidarity with Giannis Michailidis and the 11 Turkish comrades detained by the Greek state who are also on hunger strike to the bitter end.

We stand by the comrades affected by Diamante operation.

Long live Anarchy

Katowice, Poland - Man in Poland steals a tram (via random media)

In the night of Friday to Saturday, a 25 year old man left the tram-remise in Katowice. The man gave the

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tram the non-existing linenumber 33 and drove towards Chorzów. Meanwhile he stopped to pick up unsuspecting travlers. In Chorzów the tram drew the attention of a real tramdriver, who thought the tram was driving rather slowly.

San Francisco, United States - Wells Fargo Attacked in Solidarity With Atlanta Forest Defenders (via actforfreedom.noblog.org or indybay.org)

Five windows and an ATM were smashed at the Wells Fargo at 24th Ave and Irving St in retribution for the arrest of five Atlanta forest defenders on bullshit "domestic terrorism" charges.

Mitch Graul, a Lead Business Execution Consultant at



Wells Fargo, sits on the Board of Trustees of the Atlanta Police Foundation.

Atlanta Police Foundation supports the construction of a massive police training facility in Atlanta's Weelaunee Forest on the land of the Muscogee Creek peoples. The site was a plantation and then a prison farm. The bones in the land demand a reckoning.

Anyone who supports Cop City is a target everywhere. Solidarity means attack!

DECEMBER

Rumoer: there have been quite some beautiful attacks in solidarity with Alfredo and the other hunger strikers. read more of them online.

Berlin, Germany - Fire for Alfredo (via kontrapolis.info)

This night we set fire to pigs' cars in front of a police station in Berlin.

We dedicate our action to Alfredo, Anna, Juan and Ivan. They are all on hunger strike against the brutal repression by the Italian state.

In the night before Alfredo's court hearing to review the 41-bis measures against him, we send a message of solidarity. We, your friends and accomplices around the world, walk next to you on the path of refusal and attack.[...] with the sentence, the Italian state wants to silence Alfredo and prevent him from spreading the anarchist idea of total liberation, subversion and autonomy. but they forget that there are many of us and we are everywhere.

LIBERTÀ PER ALFREDO, ANNA, IVAN E JUAN! LI-BERTÀ PER TUTTI E TUTTE!

Netherlands- IND offices decorated throughout the country

(via indymedia.nl)

The IND is responsible for the processing of asylum claims in the Netherlands. They make it incredibly hard for people to get asylum by not believing their stories and making uninformed decisions about people's lives. Not only is the IND active in The Netherlands, they also take part in so-called migration missions in other countries, where they closely work together with Frontex to ensure that people do not even reach Europe but are stopped in other countries already. [...] We demand a world without borders, with freedom of movement for all and without organizations like the IND.

La Paz, Bolivia – Attack on Italian embassy (via anarquia.info)

[...] It drizzles relentlessly and around the city of La Paz the mountain range is covered with snow. Here, the rich live several hundred meters below, in a warm and green valley, where they have surveillance and private guards at every corner. We descend from the icy hills to interrupt the violent peace of the bosses with the loud and damaging rumble of a homemade bomb. Something becomes evident and concrete: the managers of toxicity, misery and charity are not untouchable. No peace for us, no peace for them!

At approximately 3 am on Monday, December 12, we placed and detonated an explosive device at the entrance of the Torre Pacifico building, at 977 Sanchez Bustamante Avenue, in the heart of the bourgeois neighborhood of Calacoto, where the Italian embassy is located. [...]

Amsterdam, Netherlands - Flyers spread with a callout for international shoplifting day

(via winkeldiefstaldag.blackblogs.org)

In the metro of Amsterdam flyers were spread with a call out to join a game: which team can steal the most? "Shoplifting may be a bit scary, so we should support each other and learn from each other as much as possible." The team that steals the most wins the trophy for Best Shoplifter. You had to do it on 13-12 though, so we should set a new match maybe.

Greece – Riots throughout the country in response to police murder of 16 year old Roma youth (via anarchistnews.org)

On the evening of December 5th in Thessaloniki the notorious bastards of the DI.AS (cops on motorcycles) shot the driver of a moving car through the head, because of leaving the gas station without paying for 20 euros of gas. The driver, Kostas Fragoulis was a 16 year old Roma youth who died in the hospital a few days later. This provoked days of riots from the Roma community throughout Greece. With barricades begin erected, shops being burned and fights with police.

DEMONSTRATIONS 28-31 DECEMBER 2022

Milan, Italy- Demo in solidarity with Alfredo Cospito (via lanemesi.noblogs.org)



On the 29th of December, about 300 comrades gathered. After the speeches, the demonstration started moving with slogans, chants, firecrackers and more speeches. [...] Alfredo out from 41bis! Everyone out from 41bis! Against every prison!

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Abolish the IND, Abolish Frontex!

Rotterdam, Netherlands – noise demo at detention centre

(via sources)

About 50 people gathered outside the detention centre Rotterdam. There were fireworks, some music and lots of chanting, among them: 'no nation, no border, fight law and order!' and 'the passion for freedom is stronger than the prisons!'.

Among other places, there were anarchist noise demo's at prisons on new years eve in:
Bristol, UK
Minneapolis, US
Hamilton, Canada

anger because jet another self-organized and solidarious space will be eaten up by state and capital. Our demonstration is a contribution in the struggle for the Samenscholing trough another route, our support for the social center doesn't limit itself by the manners and rules of the state [...] The city council demanded that the Samenscholing had to be empty by the 6th of January. Well, here we are, in the center of the city, better get used to it!

JANUARY

The Hague, Netherlands – Unannounced demonstration for the Samenscholing

(Via indymedia.nl)

For months already the Samenscholing is resisting the plans of the city council to make their social center into a company building. [...] We took to the streets with our